

# SAN ANTONIO PLANNING COMMISSION AGENDA



December 23, 2002



2:00 P.M.

Heriberto Herrera – Chairperson  
Susan M. Wright – Vice Chairperson  
Mitch E. Meyer – Chairperson Pro Tem  
Donald R. McCale III  
Samuel Luna  
Hector F. Frausto  
William R. Kingman  
James Darryl Byrd  
Murray A. Van Eman

Worksession, 1:00 P.M. “C” Room

- Update on the review of the Tree Preservation Ordinance (D.S.D)
- Briefing Agenda Items, any of the attached items may be discussed. (D.S.D)

1. 2:00 P.M. - Call to Order, Council Chambers, Municipal Plaza Building

2. Roll Call

## 3. PUBLIC HEARINGS

### PLATS:

		Council District	Ferguson Map Grid
<b>020075</b>	<b>Village at Ingram</b> (On the north side of Ingram Road and the south side of Loop 410)	<b>7</b>	<b>580 A-7</b>
<b>020405*</b>	<b>Fourth Church of Christ Scientists</b> (On the northwest corner of Melissa Drive and Blanco Road)	<b>9</b>	<b>550 C-6</b>
<b>020431</b>	<b>D &amp; W's Deal</b> (On the north side of S.E. Military Drive, 1137' west of Goliad Road)	<b>3</b>	<b>651 F-7</b>
<b>030070</b>	<b>Windcrest Business Park</b> (On the north side of Sherri Ann Road, south of Carelin Drive)	<b>10</b>	<b>552 F-6</b>

*\* Denotes a public hearing involving written notification to affected property owners*

THE MUNICIPAL PLAZA BUILDING IS WHEELCHAIR ACCESSIBLE. ACCESSIBLE PARKING SPACES ARE LOCATED AT THE NORTH SIDE OF THE CITY HALL BUILDING. AUXILIARY AIDS AND SERVICES ARE AVAILABLE UPON REQUEST. INTERPRETERS FOR THE DEAF MUST BE REQUESTED AT LEAST 48 HOURS PRIOR TO THE MEETING BY CALLING 207-7245 VOICE/TDD.

Plat numbers 010481 and after are subject to the new 2001 Unified Development Code process.

## **CONSENT AGENDA**

### **PUBLIC HEARING FOR ITEMS 4 – 6 HELD ABOVE:**

- |    |               |   |           |                |
|----|---------------|---|-----------|----------------|
| 4. | <b>020075</b> | <b>Village at Ingram</b><br>(On the north side of Ingram Road and the south side of Loop 410)           | <b>7</b>  | <b>580 A-7</b> |
| 5. | <b>020405</b> | <b>Fourth Church of Christ Scientists</b><br>(On the northwest corner of Melissa Drive and Blanco Road) | <b>9</b>  | <b>550 C-6</b> |
| 6. | <b>020431</b> | <b>D &amp; W's Deal</b><br>(On the north side of S.E. Military Drive, 1137' west of Goliad Road)        | <b>3</b>  | <b>651 F-7</b> |
| 7. | <b>030070</b> | <b>Windcrest Business Park</b><br>(On the north side of Sherri Ann Road, south of Carelin Drive)        | <b>10</b> | <b>552 F-6</b> |

### **PLATS:**

- |     |               |   |            |                     |
|-----|---------------|---|------------|---------------------|
| 8.  | <b>020233</b> | <b>Heritage Park, Unit 24</b><br>(Extending Southern Sun and Sungate Park east from Unit 22 [Pue Road and Kriewald Road]) | <b>OCL</b> | <b>646 D-1</b>      |
| 9.  | <b>020267</b> | <b>Mesa Creek, Unit 1</b><br>(On the east side of Pue Road, 955' north of Kriewald Road)                                  | <b>OCL</b> | <b>646 D-1, D-2</b> |
| 10. | <b>020307</b> | <b>Century Oaks Commercial</b><br>(On the north side of Evans Road, 792' west of Hanging Oak)                             | <b>OCL</b> | <b>485 A-5</b>      |
| 11. | <b>020357</b> | <b>Quail Run, Unit 2</b><br>(Extending Quail Haven Street, south from Unit 1 [off Beck Road, south of U.S. Highway 87])   | <b>OCL</b> | <b>654 C-5</b>      |
| 12. | <b>020407</b> | <b>Baller I</b><br>(On the southwest side of La Posita Drive, approximately 120' north of La Ventana Street)              | <b>10</b>  | <b>552 F-1</b>      |

### **PLAT DEFERRALS:**

- |     |               |   |            |                |
|-----|---------------|---|------------|----------------|
| 13. | <b>020350</b> | <b>D. Castro</b><br>(At the southwest corner of Interstate Highway 35 and Fischer Road) | <b>OCL</b> | <b>680 A-6</b> |
|-----|---------------|---|------------|----------------|

### **SPECIAL PROJECTS:**

- |     |                  |   |
|-----|------------------|---|
| 14. | <b>S.P. 1060</b> | – A request for the granting of a Joint Use Agreement for an additional sixteen (16) foot wide electric easement adjacent to an existing fifty (50) foot wide City Public Service |
|-----|------------------|---|

electric easement located in the J. Hoffman Survey No. 10, Abstract No. 1209, County Block 4520, Bexar County, Texas. (Department of Asset Management)

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## **INDIVIDUAL CONSIDERATION**

### **PLATS:**

- |            |               |  |          |                |
|------------|---------------|--|----------|----------------|
| <b>15.</b> | <b>020286</b> | <b>Mexican Church of Christ</b> (Variance)<br>(At the southwest corner of Saunders Street and Brazos Street)                       | <b>1</b> | <b>616 B-5</b> |
| <b>16.</b> | <b>020313</b> | <b>La Quinta Convention Center</b> (Variances [3])<br>(On the north side of East Commerce Street, between I-H 37 and Bowie Street) | <b>1</b> | <b>616 F-5</b> |

### **APPEALS:**

- |            |               |  |          |                |
|------------|---------------|--|----------|----------------|
| <b>17.</b> | <b>020002</b> | <b>Raymond J. Vale, Jr.</b> (Termination of a plat deferral)<br>(On the west side of South Presa, north of Florida Street) | <b>1</b> | <b>616 F-7</b> |
|------------|---------------|--|----------|----------------|

### **OTHER ITEMS:**

- 18.** Citizens to be heard
- 19.** Director's report
- 20.** Questions and Discussion
- 21.** Executive Session: consultation on attorney-client matters (real estate, litigation, contracts, personnel, and security matters) as well as any of the above agenda items may be discussed
- 22.** **ADJOURNMENT.**